

# Agenda

## Chief Officers Terms and Conditions Sub Committee

Monday, 13 November 2023 at 3.30 pm  
In Committee Room 2 - Sandwell Council House, Oldbury

This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

1 **Apologies for Absence**

To receive any apologies for absence.

2 **Declarations of Interest**

Members to declare any interests in matters to be discussed at the meeting.

3 **Minutes**

7 - 8

To confirm the minutes of the meeting held on 13 July 2023.

4 **Additional Items of Business**

To determine whether there are any additional items of business to be considered as a matter of urgency.



**5 Exclusion of the Public and Press**

That the public and press be excluded from the rest of the meeting. This is to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act, 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, relating to any individual.

**6. Arrangements for the Appointment of a Fixed Term Consultant Public Health**

9 - 48

To interview a candidate for the post of Fixed Term Consultant - Public Health.

**Shokat Lal**  
**Chief Executive**  
Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution**  
Councillor Carmichael (Chair)  
Councillors Piper and Trumpeter.

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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